CBL ARM 624

(a.k.a. Dublin, Ireland, Chester Beatty Library ARM 624)

CSNTM description:

Contents: e (Armenian)

Date: late XII century, according to colophon

Material: parchment

Columns: 2

Lines per page: 21

Shelf Number: CBL ARM 624

Dimensions: 14.2 cm W x 19.0–19.2 cm H¹

Leaves: 259 (518 pages) + additional matter (4 images) + cover & color chart (7) = 529 total images:

Cover & Color Chart: 7

Additional Matter²:

Front: inside front cover

Back: one blank leaf, inside back cover

Text: 259 leaves, 518 images

Foliation is done in ink at bottom of page, pencil at bottom of page, and ink at upper right of the recto pages. The last is *the one to follow (upper right corner)*; it is correct most of the time. But it is not written on every leaf.

Errors: the first '90' is really 88; the second '90' is correct;

'94' is actually 93. This gets corrected on '97.'

'110' is actually 109.

'113' is correct (first number written after '110').

First '135' is actually 133.

Second '135' is correct.

First '175' is actually 174; this is followed by another '175,' which is correct.

'200' is actually 199; corrected two leaves later with '201.'

Second '230' is actually 231; corrected two leaves later with '233.'

'235' is actually 236. Corrected at '242.'

'245' is actually 246.

'251' is actually 249. To the end, the count in the MS is two short of actual.

¹ The inner margin is 19.2 cm H; the outer margin is 19.0 cm H.

² Leaf count begins with the Greek majuscule leaf, since this is how it is numbered in pencil.

Notable features:

MS is bowed at the top and bottom about half way through; more at top than bottom. Front binding leaf is from a majuscule MS of John 16–17. Looks like musical notes, suggesting that this is a majuscule lectionary (identified as GA Lect 2450). Text is hanging from the lines, suggesting a later date.

Purchased in 1964 by CBL.

Begins with Eusebius's letter to Carpianus, followed by the Eusebian canons. Biblical text begins on 1. 9a.

Matthew: 9a (ornate intro, no icons) Mark: 82a (ornate intro, no icons) Luke: 128a (ornate intro, no icons) John: 202a (ornate intro, no icons)

19 July 2013: dbw

Photographed by: rpc & jwp